

DIVISION 0 – BIDDING AND CONTRACT REQUIREMENTS  
SECTION 00200 –NOTICE TO BIDDERS

**NOTICE TO BIDDERS:**

Notice is hereby given that *Community High School District 99* is accepting sealed bids for the **South High School Master Facility Plan**. Such proposals as herein concerned shall be for the following as described:

**BID GROUP NO. 8**

**BID PACKAGES #80, #81, #82, #83, #84, #85, #86, #87, #88, #89, #90, #91, #92, #93, #94, #96, #97, #98, #99, #100, #101, #102 and #103**

Bid Package #80 - Selective Demolition & Partial Wrecking

Bid Package #81 - Excavation & Site Utilities

Bid Package #82 - Concrete

Bid Package #83 - Structural Steel & Misc. Metals for Auditorium

Bid Package #84 - Structural Steel & Misc. Metals for Learning Commons & Library

Bid Package #85 - Precast Concrete Panels

**Bid Package #86 – NOT USED**

Bid Package #87 - Masonry

Bid Package #88 - Roofing

Bid Package #89 - Metal Panels

Bid Package #90 - Curtain Wall, Storefront, Skylights & Glazing

Bid Package #91 - Mechanical

Bid Package #92 – HVAC & Plumbing Insulation

Bid Package #93 - Electrical

Bid Package #94 - Plumbing

**Bid Package #95 – NOT USED**

Bid Package #96 - Low Voltage – Paging, Security, Data and AV

Bid Package #97 – Performance Audio Visual

Bid Package #98 - Metal Framing & Drywall

Bid Package #99 - General Trades

Bid Package #100 - Doors & Hardware

Bid Package #101 - Ceramic Tile

Bid Package #102 - Theatre Seating

Bid Package #103 - Theatre Rigging

SEALED BIDS will be received by *Community High School District 99* at the place, date and time stated below and publicly opened and read there:

**PLACE:**

Administrative Center  
6301 Springside Avenue  
Downers Grove, IL 60516

**DUE DATE:**

Thursday December 19<sup>th</sup>, 2019

**TIME:**

1:00 PM (CST) BP#80, #81, #82, #83, #84, #85, #86 and #87

1:45 PM (CST) BP#91, BP#92, BP#93, BP#94, BP#96 and BP#97

2:30 PM (CST) BP#88, BP#89, BP#90, BP#98, BP#99, BP#100, BP#101, BP#102, BP#103

(as Date/Time stamped by District 99's receptionist)

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All bids must be sealed and marked on the envelope with the bid package title and bid package number.

Pre-qualification of all bidders in this bid group is required prior to the bid due date. Submit one fully executed copy of AIA Document A305 "Contractor's Qualification Statement" prior to submitting this bid form unless we have one on file. **Please email to Jeaneen Turner- [jturner@wightco.com](mailto:jturner@wightco.com).** In addition to supplying this form, each trade Contractor is also required to answer the following questions and provide these answers with your AIA Document A305:

- 1) List of trade union agreements and date the current agreement expires.
- 2) Within the last seven years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (if the answer is yes, please attach the details.)
- 3) On a separate sheet, list the major projects your organization has completed in the past five years giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.
- 4) Trade/Supplier References (minimum of 3):

The competency and responsibility of the bidders will be considered in making awards. The successful bidder shall, upon acceptance of his bid, be required to procure and pay for a Performance Bond and Labor and Material Payment Bond in an amount equal to one hundred percent (100%) of the bid. Bonds shall comply with all laws of the State of Illinois governing public contracts let by governmental units. Bid security in the form of a Bid Bond, certified check

or cashier's check made payable to Community High School District 99 in an amount equal to not less than ten percent (10%) of the Base Bid shall be submitted with the Bid. Bid security is required of all parties submitting a proposal. A fully executed and compliant Bid Security must be included with the Bid Form.

All Contracts for the Construction of Public Works are subject to the Illinois Prevailing Wage Act (820 ILCS 130/1-12).

The Construction Manager for this project is Wight Construction Services, Inc. All questions concerning this project or those concerning bidding requirements should be directed to: [DownersGroveSouth@wightco.com](mailto:DownersGroveSouth@wightco.com)  
**Questions must be received in writing, or via email ([DownersGroveSouth@wightco.com](mailto:DownersGroveSouth@wightco.com)), until 12:00 p.m. Monday December 16<sup>th</sup>, 2019.**

**A building walk thru will be held at the Downers Grove South High School on Wednesday December 4<sup>th</sup>, at 3:30 PM. which is MANDATORY for Bid Packages: BP#80 Selective Demolition & Partial Wrecking, BP#81 Excavation & Site Utilities, and BP#86 Crane and Non-Mandatory for BP#82 Concrete, BP#83 Structural Steel & Misc. Metals for Auditorium, BP#84 Structural Steel & Misc. Metals for Learning Commons & Library, BP#85 Precast Concrete Panels, BP#86 Crane, and BP#87 Masonry.**

A non-mandatory building walk thru will be held at the Downers Grove South High School on Monday December 9<sup>th</sup>, at 7:00 AM. for Bid Packages: BP#91 Mechanical, BP#92 HVAC & Plumbing Insulation, BP#93 Electrical, BP#94 Plumbing, BP#96 Low Voltage and BP#97 Performance Audio Visual.

A non-mandatory building walk thru will be held at the Downers Grove South High School on Tuesday December 10<sup>th</sup>, at 1:00 PM. for Bid Packages: BP#88 Roofing, BP#89 Metal Panels, BP#90 Curtain Wall, Storefront & Glazing BP#98 Metal Framing & Drywall, BP#99 General Trades, BP#100 Doors & Hardware, BP#101 Ceramic Tile, BP#102 Theatre Seating and BP#103 Theatre Rigging.

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Please contact Nick Sleboda to Schedule walk thru times/access for DG South at 630-442-4569 or via email DownersGroveSouth@wightco.com.

The School District reserves the right to reject any or all bids, to negotiate contract terms with various Bidders, and to waive all formalities or irregularities to any bid when such is deemed by the Owner to be in the Owner's best interests.

- 1) Plans and Specifications can be viewed or downloaded electronically via buildingconnected.com Please send email to DownersGroveSouth@wightco.com to receive electronic invitation after 3:00 PM on Monday, November 25<sup>th</sup>, 2019.

This invitation is issued in the name of *Community High School District 99*

**END OF SECTION 00200**