

**NOTICE TO BIDDERS:**

Notice is hereby given that *Community High School District 99* is accepting sealed bids for ***the North & South High School Master Facility Plan***. Such proposals as herein concerned shall be for the following as described:

**BID GROUP NO. 7 Re-bid BP#71 Flooring & BP#79 Doors & Hardware – South High School**  
**BID GROUP NO. 7 Re-bid BP#80 Gym Equipment- North High School**

**BID PACKAGES Re-bid #71 (South), Re-bid #80 (North) and #79 (South):**

Bid Package Re-bid #71 – Flooring- South High School  
Bid Package Re-bid #80 – Gym Equipment – North High School  
Bid Package #79 – Doors & Hardware – South High School

SEALED BIDS will be received by *Community High School District 99* at the place, date and time stated below and publicly opened and read there:

**PLACE:**

Administrative Center  
6301 Springside Avenue  
Downers Grove, IL 60516

**DUE DATE:**

Wednesday November 13, 2019

**TIME:**

1:00 PM (CST)  
(as Date/Time stamped by District  
99's Receptionist)

All bids must be sealed and marked on the envelope with the bid package title and bid package number.

Pre-qualification of all bidders in this bid group is required prior to the bid due date. Submit one fully executed copy of AIA Document A305 "Contractor's Qualification Statement" prior to submitting this bid form. **Please email to Jeaneen Turner- [jturner@wightco.com](mailto:jturner@wightco.com)**. In addition to supplying this form, each trade Contractor is also required to answer the following questions and provide these answers with your AIA Document A305:

- 1) List of trade union agreements and date the current agreement expires.
- 2) Within the last seven years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (if the answer is yes, please attach details.)
- 3) On a separate sheet, list the major projects your organization has completed in the past five years giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.
- 4) Trade/Supplier References (minimum of 3):

The competency and responsibility of the bidders will be considered in making awards. The successful bidder shall, upon acceptance of his bid, be required to procure and pay for a

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Performance Bond and Labor and Material Payment Bond in an amount equal to one hundred percent (100%) of the bid. Bonds shall comply with all laws of the State of Illinois governing public contracts let by governmental units. Bid security in the form of a Bid Bond, certified check or cashier's check made payable to Community High School District 99 in an amount equal to not less than ten percent (10%) of the Base Bid shall be submitted with the Bid. Bid security is required of all parties submitting a proposal. A fully executed and compliant Bid Security must be included with the Bid Form.

All Contracts for the Construction of Public Works are subject to the Illinois Prevailing Wage Act (820 ILCS 130/1-12).

The Construction Manager for this project is Wight Construction Services, Inc. All questions concerning this project or those concerning bidding requirements should be directed to Nick Sleboda at 630.442.4569. **Questions must be received in writing, or via email ([nsleboda@wightco.com](mailto:nsleboda@wightco.com)), until 12:00 p.m. Friday November 8<sup>th</sup>, 2019.**

The School District reserves the right to reject any or all bids, to negotiate contract terms with various Bidders, and to waive all formalities or irregularities to any bid when such is deemed by the Owner to be in the Owner's best interests.

- 1) Plans and Specifications can be viewed or downloaded electronically via [buildingconnected.com](http://buildingconnected.com) Please send email to [nsleboda@wightco.com](mailto:nsleboda@wightco.com) to receive electronic invitation after 3:00 PM on Wednesday October 30<sup>th</sup>, 2019.

This invitation is issued in the name of *Community High School District 99*

**END OF SECTION 00200**