

**NOTICE TO BIDDERS:**

Notice is hereby given that *Community High School District 99* is accepting sealed bids for the **North Capital 2023 Roofing** Such proposals as herein concerned shall be for the following as described:

**BID GROUP NO. 1**

**BID PACKAGES #1 through #6:**

- Bid Package #1 Excavation & Site Utilities
- Bid Package #2 Site Concrete
- Bid Package #3 Roofing Removal & Replacement
- Bid Package #4 Plumbing
- Bid Package #5 Bleachers
- Bid Package #6 General Trades

SEALED BIDS will be received by *Community High School District 99* at the place, date and time stated below and publicly opened and read there:

**PLACE:**  
Administrative Center  
6301 Springside Avenue  
Downers Grove, IL 60516

**DUE DATE:**  
Wednesday, February 15<sup>th</sup>, 2023

**TIME:**  
1:00 PM (CST)  
(as Date/Time stamped by District 99's  
Receptionist)

**All bid submissions should have the bid package number and the bid package name on the outermost envelope. As an example: Bid Group 1- Bid Package #1 Excavation & Site Utilities.**

Pre-qualification of all bidders in this bid group is required prior to the bid due date. **Submit one fully executed copy of AIA Document A305 “Contractor’s Qualification Statement” prior to submitting this bid form unless we have one on file. Please email to Jeaneen Turner- [jturner@wightco.com](mailto:jturner@wightco.com).** In addition to supplying this form, each trade Contractor is also required to answer the following questions and provide these answers with your AIA Document A305:

- 1) List of trade union agreements and date the current agreement expires.
- 2) Within the last seven years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (if the answer is yes, please attach the details.)
- 3) On a separate sheet, list the major projects your organization has completed in the past five years giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.
- 4) Trade/Supplier References (minimum of 3):

DIVISION 0 – BIDDING AND CONTRACT REQUIREMENTS

SECTION 001110 –NOTICE TO BIDDERS

The competency and responsibility of the bidders will be considered in making awards. The successful bidder shall, upon acceptance of his bid, be required to procure and pay for a Performance Bond and Labor and Material Payment Bond in an amount equal to one hundred percent (100%) of the bid. Bonds shall comply with all laws of the State of Illinois governing public contracts let by governmental units. Bid security in the form of a Bid Bond, certified check

or cashier's check made payable to Community High School District 99 in an amount equal to not less than ten percent (10%) of the Base Bid shall be submitted with the Bid. Bid security is required of all parties submitting a proposal. A fully executed and compliant Bid Security must be included with the Bid Form.

All Contracts for the Construction of Public Works are subject to the Illinois Prevailing Wage Act (820 ILCS 130/1-12).

The Construction Manager for this project is Wight Construction Services, Inc. All questions concerning this project or those concerning bidding requirements should be directed to: [nsleboda@wightco.com](mailto:nsleboda@wightco.com)

**Questions must be received in writing, or via email ([nsleboda@wightco.com](mailto:nsleboda@wightco.com)), until 10:00 a.m. Friday February 10<sup>th</sup>, 2023.**

**A Non-Mandatory Walk Through will be held on Wednesday February 8<sup>th</sup>, at 3:30 p.m. Meet on west side of the building at the loading dock.**

The School District reserves the right to reject any or all bids, to negotiate contract terms with various Bidders, and to waive all formalities or irregularities to any bid when such is deemed by the Owner to be in the Owner's best interests.

- 1) Plans and Specifications can be viewed or downloaded electronically via [buildingconnected.com](http://buildingconnected.com) Please send email to [nsleboda@wightco.com](mailto:nsleboda@wightco.com) or [jturner@wightco.com](mailto:jturner@wightco.com) to receive electronic invitation after 4:00 PM on Wednesday February 1<sup>st</sup>, 2023.

This invitation is issued in the name of *Community High School District 99*

**END OF SECTION 001110**