Community High School District 99 2018-2019 Board of Education Meeting Calendar

| JULY $^{2017}{ }_{\text {Isce] }}$ |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 |  |  |  |


| AUGUST 2018 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |


| SEPTEMBER 2018 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
|  |  |  |  |  |


| NOVEMBER 2018 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |


| JANUARY 2019 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ |
| $\mathbf{7}$ | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| $\mathbf{2 1}$ | 22 | 23 | 24 | 25 |
| $\mathbf{2 8}$ | 29 | 30 | 31 |  |


| MARCH 2019 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |


| MAY 2019 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

LEGEND:
Business Meeting
Special/Workshop Meeting
NO SCHOOL

| JUNE 2019 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
|  |  |  |  |  |


| Business Meetings <br> Monday - 6:30 p.m. - ASC |
| :---: |
| July 16 |
| August 20 |
| September 17 |
| October 15 |
| November 19 |
| December 17 |
| January 28* |
| February 25* |
| March 18 |
| April 15 |
| May 20 |
| June 17 |
| *Moved due to holiday. |


| Special/Workshop Meetings <br> Monday - 6:30 p.m. - ASC |
| :---: |
| August 6 |
| September 10* |
| October 1 |
| November 12** |
| December 3 |
| January 14* |
| February 4 |
| March 4 |
| April 1 |
| May 6 |
| June 3 |
| ${ }^{* *}$ Moved due to scheduling conflict. |

NOTE: The public portion of all meetings will begin at 6:30 p.m. If a closed session is required in accordance with the Open Meetings Act, the closed session will be convenel at the end of the public portion of the meeting. Prior to the Board moving to closed session, the public will be informed if any action, as indicated on the agenda, will be taken by the Board in open session when the Board reconvenes for adjournment.

