Community High School District 99 2017-2018 Board of Education Meeting Calendar

| JULY 2017 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 |  |  |  |  |


| SEPTEMBER 2017 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |


| NOVEMBER 2017 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 |  |


| JANUARY 2018 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
| $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ |
| $\mathbf{8}$ | 9 | 10 | 11 | 12 |
| $\mathbf{1 5}$ | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| $\mathbf{2 9}$ | 30 | 31 |  |  |


| MARCH 2018 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |


| MAY 2018 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 |  |

LEGEND:
Business Meeting
Special/Workshop Meeting NO SCHOOL

| LEGEND: |
| :--- |
| Business Meeting |
| Special/Workshop Meeting |
| NO SCHOOL |


| AUGUST 2017 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 |  |


| OCTOBER 2017 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 |  |  |  |


| DECEMBER 2017 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | F 20 | F 21 | F 22 |
| 25 | 26 | 27 | 28 | 29 |


| FEBRUARY 2018 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 |  |  |


| APRIL 2018 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
| $\mathbf{2}$ | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 |  |  |  |  |


| JUNE 2018 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  |  |  | E |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |


| Business Meetings <br> Monday - 7:30 p.m. - ASC |
| :---: |
| July 17 |
| August 21 |
| September 18 |
| October 16 |
| November 20 |
| December 18 |
| January 29* |
| February $26^{*}$ |
| March 19 |
| April 16 |
| May 21 |
| June 18 |
| *Moved due to holiday. |


| Special/Workshop Meetings <br> Monday - 7:00 p.m. - ASC |
| :---: |
| August 7 |
| September 11 |
| October 2 |
| November 6 |
| December 4 |
| January 22 |
| February 5 |
| March 5 |
| April 9 |
| May 7 |
| June 4 |

NOTE: The public portion of the Business Meeting will begin at 7:30 p.m. If a closed session is required in accordance with the Open Meetings Act, the meeting will be convened prior to 7:30 p.m. Notice of the starting time of the closed session at the start of a Business Meeting will be given at least 48 hours in advance of the meeting date as required by the Act.

